

## City of Eden



July 16, 2013

Notice is hereby given that the city council of the City of Eden, Texas will meet in special session on Tuesday July 16, 2013 at 7:00 p.m. in the council chambers of City Hall, 120 Paint Rock Street. The council may take action on any items on this agenda it may determine would be appropriate.

The subject matter of the meeting is as follows:

1. Consideration of renewing the 3-Year Agreement between the City of Eden, Spirit of Eden and the Eden Economic Development Corporation
2. Proclamation to designate August 1, 2013 "Phillip M. Millar Day in Eden, Texas"
3. Consider approval of a Client Agreement with Joe Skelton DBA Concho Valley Services for the rental/lease of space at the City of Eden Business Incubator located at 319 Blanchard
4. Setting new rates for golf course
5. Payment to eHT for remainder of Prelim Engineering Report for USDA Rural Development project
6. Approval of Spirit Of Eden Grant Requests
  - a. Zero-Turn 72" mower for Golf Course
  - b. Sewer Jetter for Public Works Department
7. Budget Workshop 2013-2014

### EXECUTIVE SESSION

*The City Council for the City of Eden has the right to adjourn into executive session at any time during the course of this meeting to discuss any matter as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development).*

I, the undersigned authority, do hereby certify that the attached notice of the city council of the City of Eden, Texas is a true and correct copy of said notice. I posted true and correct copy of said notice on the front entrance door of the City Hall, in a place convenient and readily accessible to the general public, being posted at least 72 hours proceeding the time of the meeting.

Posted at or before 5:00 p.m. on July 12, 2013

**REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 24 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (325) 869-2211 FOR FURTHER INFORMATION**